

# Council Meeting 02/2026 (DRAFT)

WEDNESDAY/ 11 February 2026 / 7:00 PM / TOWN HALL, 516 MILES AVENUE

## MEETING INFORMATION

Please join the Mayor, Town Council Members and Town Employees from 7:00 PM to 9PM in the Town Hall for the second Council Meeting of 2025.

To join the meeting virtually, go to:

<https://rb.gy/mvkhgz>

Meeting ID: 873 9839 1494

Passcode: 304829

## COUNCIL MEETING AGENDA

**THIS MEETING IS BEING RECORDED AND WILL BE PUBLICLY POSTED.**

Montana Code Annotated § 2-3-214 (as amended by House Bill 393, 2025 Legislature)

### 1. Call to Order/Roll Call

### 2. Pledge of Allegiance (All stand to recite together)

### 3. Visitor Comments on Non-Agenda Items

*Speakers:*

- *may only address the Chair of the Council (Mayor Wiley)*
- *are allowed 3 minutes to speak (further comments may be presented in writing)*
- *must keep comments brief, to the point and respectful*
- *may offer any comments and/or issues for consideration by the Council, but should not expect to interact with the Council directly. The Council will decide if the issue should be placed on the next month's agenda, and/or if further research is needed.*

### 4. Minutes (Public Comment on minutes will be taken prior to the vote)

### 5. Recognition

### 6. Mayors Notes/Announcements:

- A. Attendance at Narrative 4 Story Exchange workshop and Meeting with Dr. John Cech, Cech Education & Government Strategies
- B. CDBG PAR Grant update
- C. Town Hall and Church Inspection
- D. Interlocal Fire Department agreement progress

- E. 2026 Executive Forum, March 3 - 5, Livingston
- F. School Resort Tax Inquiry

**7. Department and Committee Reports:**

- G. Public Works, Streets, Water, Animals, Code Enforcement - Bo Danysh
- H. Treasurer's Report and Claim Warrants - Stacy Mills
- I. Deputy Clerk's Report - Louann Barr
- J. Standing Committees
  - a. Parks & Rec: Josh Koch
  - b. Ordinances: Carol Amunrud
  - c. Planning, Zoning and Subdivision: Teresa Saari
    - i. Planning Board Minutes
    - ii. Planning Board Meeting Agenda
  - d. Cemetery Board: Councilmember Romey
    - i. Next meeting March 4, 2026 at 9am at Town Hall
  - e. Solid Waste Board (county rep) - TBD

**8. Consent Agenda** *(Public Comment will be permitted prior to the vote on this segment)*

- A. Approve Treasurer's Report and Claim Warrants
- B. Site permits: 403 Short Street Fence Permit; 402 First Avenue storage shed

**9. Unfinished Business** *(Public Comment will be permitted prior to the vote on each segment)*

- A. Present and discuss appraisal and building inspection reports; determine next steps.
  - a. Potential action: schedule public hearing for purchase/sale of properties
- B. Council Action Review: discuss unfinished business from previous council
  - a. Potential action: motion to approve temporary closure of issues
- C. Signature authorization for President Teresa Saari at BOTR
  - a. Potential action: Council approval of adding president Saari to signature card at BOTR and removing former president James Walsh
- D. Workman's Comp options
  - a. Potential action: discussion and possible approval of use of State Fund

**10. New Business** *(Public Comment will be permitted at the end of each segment)*

- A. Schedule work session for Mission/Goals/Capital Improvement Plan
- B. Appointment of Standing Committees
- C. Begin discussion of Independence Day 250th Year

**Adjournment of the business meeting. Following will be Leadership Training for Mayor and Council** *(Public are welcomed to observe, but no comments will be allowed)*