# Council Meeting 12-2025 (DRAFT)

WEDNESDAY/ 10 DECEMBER 2025 / 7:00 PM / TOWN HALL, 516 MILES AVENUE

## MFFTING INFORMATION

Please join the Mayor, Town Council Members and Town Employees from 7:00 PM to 9PM in the Town Hall for the twelfth Council Meeting of 2025.

To join the meeting virtually, go to:

https://rb.gy/mvkhoz

Meeting ID: 873 9839 1494

Passcode: 304829

# **COUNCIL MEETING AGENDA**

THIS MEETING IS BEING RECORDED AND WILL BE PUBLICLY POSTED.

Montana Code Annotated § 2-3-214 (as amended by House Bill 393, 2025 Legislature)

## Second Public Hearing on the Proposed Water Rate Structure Change

Water rates: Final Public Hearing Dated: Wednesday, December 10th (resolution); target implementation by January 1, 2026.

- 1. Call to Order/Roll Call
- **2. Pledge of Allegiance** (All stand to recite together)
- 3. Visitor Comments on Non-Agenda Items

#### Speakers:

- may only address the Chair of the Council (Mayor Wiley)
- are allowed 3 minutes to speak (further comments may be presented in writing)
- must keep comments brief, to the point and respectful
- may offer any comments and/or issues for consideration by the Council, but should not expect to interact with the Council directly. The Council will decide if the issue should be placed on the next month's agenda, and/or if further research is needed.
- **4. Minutes** (Public Comment on minutes will be taken prior to the vote)
- 5. Recognition

#### 6. Announcements

- A. Animal and Business License renewals are due by December 31st.
  - All animals owned within the town limits are required to be licensed (pets) or permitted (livestock)
  - b. Those who have recently registered their cats do not need to re-register them.
  - c. Stay tuned for an announcement for a free pet portrait with registration event at the Town Hall. We are seeking a volunteer photographer for the event.
- B. The Encroachment license for the ice merchandiser at Glenn's has been completed and signed by the parties and filed accordingly.
- C. Announcement by Councilmember Brian Eckenrod

### 7. Department and Committee Reports:

- A. Public Works, Streets, Water, Animals, Code Enforcement Bo Danysh
- B. Treasurer's Report and Claim Warrants Stacy Mills
- C. Standing Committees
  - a. Parks & Rec: Friends of Holliday Park subcommittee Mayor Wiley
  - b. Ordinances James Walsh
  - c. Planning, Zoning and Subdivision Teresa Saari
  - d. Cemetery Board Mayor Wiley
  - e. Solid Waste Board Dave Sarrazin
- 8. Unfinished Business (Public Comment will be permitted prior to the vote on each segment)
  - A. Snow plow and sander options
  - B. Shaun Jones variance on 20,000 sq ft rule for 203 Lathrop Street East.
- **9. New Business** (*Public Comment will be permitted at the end of each segment*)
  - A. Urban Supervisor Appointment Letter
  - B. Site Permit 211 Main St West new construction
  - C. Appraisal fee for town properties
  - D. Approval of Mayor's appointments to open council positions. Parker Connell for the partial term left by Dave Sarrazin; and Angela Koch for the partial term left by Brian Eckenrod

Adjournment of the business meeting. Following will be an orientation and training session for the new council members.